



## **REVISED APPLICATION FORM – 2015**

### **Departmental Promotion Examinations For All Categories**

**(To be filled in Block Letters)**

Name: \_\_\_\_\_

Son / Daughter of: \_\_\_\_\_

Designation: \_\_\_\_\_

Name & Session of Exam: \_\_\_\_\_

Official Postal Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone Office: \_\_\_\_\_ Cell No. \_\_\_\_\_

Qualification: \_\_\_\_\_ BPS: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_ as \_\_\_\_\_ in BPS \_\_\_\_\_

Date of Regular Promotion in Present Scale: \_\_\_\_\_

#### **For officers in BPS-18 only**

- i. Length of Regular Service in BPS-17 \_\_\_\_\_
- ii. Length of Regular Service in BPS-18 \_\_\_\_\_  
**(Excluding Time Scale Up-Gradation)**
- iii. Total Length of Regular Service in BPS-17 & 18 \_\_\_\_\_ in years (s)

Which chance candidate is availing?

No. of Chance	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup> & onward
Exam Fee	Nil	Rs.200/-	Rs. 500/-

**Examination Fee to be deposited in General Manager (Training) WAPDA's Official Bank A/C No. 0010000019471700 Allied Bank Wapda House Branch, Lahore in the name of G.M. (Training) WAPDA. Applications without Fee for 2<sup>nd</sup> & onward attempt will not be entertained.**

How many Paper / (s) candidate has already passed, indicate Roll Number and Year

	<u>Paper-A</u>	<u>Paper-B</u>	<u>Paper-C</u>
Roll No.	_____	_____	_____
Year	_____	_____	_____

**Candidates are directed to fill above column correctly, as overall result is compiled using details reflected in this column. Non compliance shall lead to showing the candidate as Absent or Result Later.**

Indicate the Paper / (s) in which candidate wants to appear:-

Paper-A	Paper-B	Paper-C
---------	---------	---------

Eligibility to appear in exam  
(with reference to Service Limit)

**Yes**

**No**

**Continued P/2**

## **Specific for Engineering Categories**

*Following categories of Engineers must highlight / tick their specific Field / Paper:*

**i. Sub Engineer (Civil) to Jr. Engineer (Civil)**

Paper-A (Current Affairs & Rules & Regulations)

Paper-B (Professional)

Dams	Canals & Distribution System	Water Logging & Salinity	Mechanical Equipment Operation
------	------------------------------	--------------------------	--------------------------------

Paper-C (Construction Management)

**ii. Jr. Engineer (Civil) to Sr. Engineer (Civil)**

Paper-A (Current Affairs and Rules & Regulations)

Paper-B (Technical)

Dams	Canals & Distribution System	Water Logging & Salinity	Construction Materials & Equipment, Management
------	------------------------------	--------------------------	--

Paper-C (Finance & Accounts)

**iii. Upper Technical Subordinate Staff to Jr. Engineer**

Generation	Non-Generation	B-Tech Honours	Telecom
------------	----------------	----------------	---------

**iv. JR. ENGINEER TO SR. ENGINEER (POWER WING)**

Paper-A (Commercial & Accounts)

Paper-B (Current Affairs & Rules)

Paper-C (Technical)

Non-Generation	Thermal Generation	Hydel Generation
----------------	--------------------	------------------

**v. XEN to SE (Power Wing)**

Paper-A (Current Affairs and Rules & Regulations)

Paper-B (Professional)

Non-Generation	Thermal Generation	Hydel Generation	Telecom
----------------	--------------------	------------------	---------

**SIGNATURE OF THE CANDIDATE**

### **CERTIFICATE BY THE EMPLOYEE**

Certified that I have filled in all the columns completely and no wrong or incomplete information has been given by me to the best of my knowledge. If anything wrong or incomplete is found, I shall be liable to disciplinary action under the WAPDA (E&D) Rules, 1978 updated from time to time.

I further undertake that if my Application Form is received in the Examination Cell **after due date** given in the Schedule (i.e. at least one month before the date of examination), I shall not be issued Roll Number and I will have no objection.

**SIGNATURE OF THE CANDIDATE**

**NOTE:**

- Contract employees are not eligible to apply
- No exemption in any paper

### **CERTIFICATE BY THE HEAD OF DEPARTMENT**

Certified that \_\_\_\_\_  
is working as \_\_\_\_\_  
is eligible to appear in the Departmental Promotion Examination from \_\_\_\_\_ in  
accordance with instructions / minimum service limit contained in S.O.P. March, 2005.

**Signature of the Head of Department**

**Signature of the Controlling Officer**

**In case of Company Employees**  
**Chief Executive Officer / Director (HR&Admn)**